



To: Councillor Wheeler, Convener; Councillor Malik, Vice Convener; Councillors Alphonse, Cameron, Cooke, Donnelly, Lesley Dunbar, Greig, Hutchison, Imrie, Macdonald, MacGregor and Stewart; and Mrs Stephanie Brock (Third Religious Representative), Mrs Louise Bruce (Parent Representative - Primary Schools), Reverend Shuna Dicks (Church of Scotland Religious Representative), Mr John Murray (Roman Catholic Religious Representative), Mr Mike Paul (Teacher Representative - Secondary Schools), Mr Anthony Rafferty (Parent Representative - Secondary Schools) and Miss Pamela Scott (Teacher Representative - Primary Schools).

Town House,  
ABERDEEN, 4 November 2019

## **EDUCATION OPERATIONAL DELIVERY COMMITTEE**

The Members of the **EDUCATION OPERATIONAL DELIVERY COMMITTEE** are requested to meet in **Committee Room 2 - Town House** on **TUESDAY, 12 NOVEMBER 2019 at 10.00 am.**

FRASER BELL  
CHIEF OFFICER - GOVERNANCE

### **B U S I N E S S**

#### **NOTIFICATION OF URGENT BUSINESS**

1.1 There are no items of urgent business

#### **DETERMINATION OF EXEMPT BUSINESS**

2.1 There are no items of exempt business

## **DECLARATIONS OF INTEREST**

- 3.1 Declarations of Interest (Pages 5 - 6)

## **DEPUTATIONS**

- 4.1 There are no requests for deputation at this time

## **MINUTES OF PREVIOUS MEETINGS**

- 5.1 Minute of Previous Meeting (Pages 7 - 10)

## **NOTICES OF MOTION**

- 6.1 There are no Notices of Motion at this time

## **COMMITTEE PLANNER**

- 7.1 Committee Business Planner (Pages 11 - 14)

## **REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEES**

- 8.1 There are no referrals at this time

## **FINANCE, PERFORMANCE AND RISK**

- 9.1 Cluster Risk Register - Integrated Children's and Family Services - OPE/19/410 (Pages 15 - 36)

- 9.2 Educational Improvement Journey - 2018/19 Key Performance Indicator Tracking Report - COM/19/411 - appendices to follow (Pages 37 - 52)

## **GENERAL BUSINESS**

- 10.1 School Holiday Pattern 2020 to 2025 - OPE/19/395 (Pages 53 - 64)

- 10.2 Strategies to Manage Out of Authority Residential Placements - OPE/19/414 (Pages 65 - 78)

- 10.3 Supporting Children's Learning in an Empowered System - OPE/19/415 (Pages 79 - 90)

- 10.4 Early Learning and Childcare Admissions Policy 2020 - OPE/19/416  
(Pages 91 - 126)
- 10.5 Orchard Brae - OPE/19/426 (Pages 127 - 194)

EHRIsAs related to reports on this agenda can be viewed at  
[Equality and Human Rights Impact Assessments](#)

Should you require any further information about this agenda, please contact Stephanie Dunsmuir, tel 01224 522503 or email [sdunsmuir@aberdeencity.gov.uk](mailto:sdunsmuir@aberdeencity.gov.uk)